

SPECIAL DISTRICT TRANSPARENCY NOTICE – 2019

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided to the eligible electors of the district between November 15, 2018 and January 15, 2019.

Name of special district	South Arapahoe Sanitation District	
Address and telephone number of district's principal business office	c/o CliftonLarsonAllen LLP, 8390 E. Crescent Pkwy, Suite 300, Greenwood Village, CO, 303-779-4000	
Name and telephone number of manager or other primary contact person for district	Jamie Overgaard; Kennedy/Jenks Consultants 303-985-3636 (engineering) Darryl Farrington; Semple, Farrington, Everall & Case, PC 303-595-0941 (legal) Debra Sedgeley, CliftonLarsonAllen LLP, 303-779-5710 (Accountant)	
Time and place designated for regular board meetings	Third Monday of every month; 4:00 p.m. CliftonLarsonAllen, LLP, 8390 E. Crescent Pkwy, Suite 300, Greenwood Village, CO	
Posting place designated for meeting notice (as per §24-6-402(2)(c), C.R.S.)	Southglenn Library, 6972 S. Vine Street, Centennial, CO 80122, Littleton Fire Rescue Station No. 15, located at 2702 E. Dry Creek Road, Centennial, CO, Goodson Recreation Center, 6315 South University Blvd, Littleton, CO, Arapahoe County Clerk & Recorder, 5334 South Prince Street, Littleton, CO	
District mill levy	_____ 0 _____ mills, for levy in year 2019__	
Total ad valorem tax revenue received by district during 2017 (Note if unaudited or otherwise incomplete.)	\$ 0	
Names of board members (Check applicable boxes for any board member whose seat will be on the ballot at the May 2020 election.)	(1) Steve Daldegan <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(2) Anthony R. Soria <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(3) Ronald McKinnon <input checked="" type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(4) Timothy J. Bell <input checked="" type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(5) Vacant <input checked="" type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	
For seven-member boards:	(6) <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(7) <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
Date of next regular election	May 5, 2020	
Self-nomination forms to be a candidate for district board member may be obtained from	Name: Darryl Farrington; Semple, Farrington, Everall & Case, PC Contact information: 1120 Lincoln Street, Ste 1308, Denver, CO 303-595-0941	
Self-nomination forms to be a candidate for district board member should be returned to	Name: Darryl Farrington; Semple, Farrington, Everall & Case, PC Contact information: 1120 Lincoln Street, Ste 1308, Denver, CO 303-595-0941	
Completed self-nomination forms must be received by the District by	February 28, 2020, no later than 5:00 p.m.	

District election results will be posted on these websites:	Secretary of State www.sos.state.co.us	District or other website: www.southarapahoe.org
Applications to request permanent mail-in voter status (Enter county or counties in which the district is wholly or partially located.)	may be obtained from: Arapahoe County Clerk and Recorder or online from Secretary of State: www.elections.colorado.gov	and may be returned to: Arapahoe County Clerk and Recorder
Notice completed by:	Name: Darryl L. Farrington Title: Attorney Semple, Farrington, Everall & Case, PC E-mail: dfarrington@semplelaw.com	Notice Dated: December 31, 2018 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Division of Local Government; and
- District's principal business office (make available for public inspection). To be posted on SASD website:
www.southarapahoe.org